



# Advisory Neighborhood Commission 5E

www.anc5e.org

Public Meeting Agenda – April 18, 2017 - 7:00-9:00 pm  
Friendship-Armstrong Public Charter School (Cafeteria) - 1400 1<sup>st</sup> Street NW

## **Part I: Opening**

Call to Order  
Roll Call  
Approval of Agenda

Commissioner Thomas  
Commissioner Barnes  
Commissioners

## **Part II: Public Safety Reports/Q&A** (5 minutes)

MPD Public Safety Report  
Community Comments

PSA 501 & 502 Officers  
Public

## **Part III: Business Administration**

Approval of Meeting Minutes  
Treasurer's Report  
Approval to Pay Bills/Reimbursements

Commissioners  
Commissioner Powell  
Commissioner Powell

## **Part IV: Community Concerns** (2 minutes each)

Ward 5 Liaison for Mayor's Office  
Councilmember McDuffie's Office  
Arcadia's Mobile Market

Lionel Gaines/Hakeem Rogers  
Laisha Dougherty/Nolan Treadwell  
Erin Close

## **Part V: Voting Support Requested** (5 minutes each)

### **Projects:**

Pepco Rate Case Resolution  
SMD 5E08 Little Library Grant for 2035 2<sup>nd</sup> St NW  
Howard University Campus Plan Re: Carver and Slowe Halls  
Establishment of Virtual Assistant Position

Commissioner Thomas  
Commissioner Sierra  
Commissioner Sierra  
Commissioner Powell

### **ABRA Applications:**

Case No. 105293: Ambo Market - 301 P St, NW - Settlement Agreement

Commissioner Thomas

### **BZA/ZC Commission Matters:**

## **Part VI: Information Updates**

McMillan Project  
BZA Case #19377: Boundary Companies/St. Paul's College - 3025 4<sup>th</sup> St NE

Commissioner Barnes  
Commissioner Garnett

## **Adjournment**

5E01 Edward Garnett  
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